

قصيدة طُوبى  
في أسماءِ الله الحسنى

للشيخ محمد موسى البازي رحمه الله تعالى

# Qasīdah Tūbā

***A Qasīdah interwoven with  
Asmā al Husnā and Duā***

By Shaykhul Hadīth, Hadrat Mawlānā  
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***Translated by :***

Hadrat Mufti Muhammad Ahmed Kāzī

## ***Virtues of Qasīdah Tūba***

*There are many benefits in reciting the Qasīdah Tūbā*

- With Allāh's permission many calamities and difficulties can be removed by the barakah of Asmā al Husnā:
- Abundance of sustenance
- Cure from incurable diseases
- Enduring difficulties becomes easy
- More customers are attracted to ones business
- The once flourishing business that has suffered due to sihr (magic) will now improve
- The effect of sihr will be dispelled
- It is a cure for the heart and stomach ailments
- It prevents Shayātīn (devils) throwing stones at the house

- The effects of the Jinnāt are deflected
- It stops nightmares and bad dreams
- Barren women will conceive children
- Lost items will be found
- Individuals who have run away from home will be found
- It is very effective in capturing the hearts
- People will succeed in court cases
- It is a protection against enemies and their harm
- Unmarried persons will find suitable partners
- Nikāh proposals will be accepted
- A woman who had lost her children previously will now have a baby who will be blessed with long life
- Due to the barakah of reading this wazīfah one will have a safe journey and will return

with goodness

- One does not have to be an ‘āmil’ (one who dispenses tāwīz to obtain these benefits).

However to become an āmil for this wazīfah one will receive additional benefits.

### *3 ways of becoming an āmil for this Qasīdah:*

1. Read this Qasīdah for 41 days consecutively three times a day. After that once a day this Qasīdah has to be recited
2. Read this Qasīdah 11 times for 41 days consecutively
3. Read this Qasīdah 21 times whilst fasting and making ietikāf for three consecutive days

A special request is made to remember the author and his family in your duas

# Introduction

حَامِدًا وَ مُصَلِّيًا أَمَّا بَعْدُ

I have compiled this work about the beautiful attributive names of Allāh ﷻ in Arabic poetry form. These names are in addition to the 99 names of Allāh ﷻ which are commonly known as ‘Asmā al Husnā’

I have undertaken this task when my close associates have insisted that I compile the Qasīdah and after making Istikhāra it begun. I have named this compilation

الْمَنْظُومُ الْأَسْمَى فِي أَسْمَاءِ الْحُسْنَى

better known as Qasīdah Tūba. (Tūba is a tree in Jannah laden with fruit that reaches into the dwellings. It also means good news and glad tidings - for those that read this Qasīdah)

This Qasīdah happens to be (one of) the first Qasīdah’s as far as Asmā al Husnā is concerned. Alhamdulillah by reciting this Qasīdah many benefits pertaining to this

world and the hereafter will be obtained. The readers will experience this themselves. I have recommended this Qasīdah to one of my associates who was in difficulty. He read it and alhamdulillah with the barakah of Asmā al Husnā his difficulty was removed.

It comes in a hadīth that the reciter of the Asmā al Husnā will enter Jannah. The muhaddithīn (the experts in the field of hadīth) have said : There is not anything more effective for duas to be readily accepted than the Asmā al Husnā.

The benefits of reading Asmā al Husnā in the light of the sayings of Rasullāh ﷺ . Rasullāh ﷺ said who ever is inflicted with any sorrow or grief must read the following dua

اللَّهُمَّ إِنِّي عَبْدُكَ وَابْنُ أُمَّتِكَ  
نَاصِيَتِي فِي يَدِكَ مَاضٍ فِي حُكْمِكَ عَدْلُ  
فِي قَضَائِكَ أَسْأَلُكَ بِكُلِّ اسْمٍ هُوَ لَكَ

سَمَّيْتْ بِهِ نَفْسَكَ أَوْ أَنْزَلْتَهُ فِي كِتَابِكَ أَوْ  
 عَلَّمْتَهُ أَحَدًا مِّنْ خَلْقِكَ أَوْ اسْتَأْثَرْتَ بِهِ فِي عِلْمِ  
 الْغَيْبِ عِنْدَكَ أَنْ تَجْعَلَ الْقُرْآنَ رَبِيعَ قَلْبِي وَنُورَ  
 صَدْرِي وَذَهَابَ هَمِّي، وَجِلَاءَ حُزْنِي

Baihaqi -Ibn Mas'ūd رَضِيَ اللَّهُ عَنْهُ

*“O Allāh, I am your slave, the son of your slave. My forelock is in Your Hand. Your judgment of me is inescapable. Your trial of me is just. I am invoking You by all the names that You call Yourself, that You have taught to anyone in Your creation, that You have mentioned in Your Book, or that You have kept unknown. Let the Qur’ān be delight of my heart, the light of my chest, the reliever of my distress and the banisher of my sadness*

It comes in the hadīth that the one who makes ‘ihsā’ of the 99 names of Allāh ﷻ will go to Jannah

The word *ihsā* has been explained by the scholars of the *hadīth* as follows:

- a) According to Imām Nawawī رحمته اللہ علیہ it means one who memorizes it will go to Jannah and will enjoy the high stages of Jannah.
- b) One who contemplates on these Names while making supplication.
- c) One who recites it with utmost sincerity and with the intention of taking *barakah* thereof.
- d) One who learns it and practices upon it, meaning on reading the name **الرزاق** (The Sustainer) he has full conviction that it is only Allāh ﷻ that will provide and no other Being.

### **The word Allāh** ﷻ

According to some *ulama* the word 'Allāh' is the *Isme-Dhāt*. In other words, it is a personal name of Allāh ﷻ which is commonly called *Ismul A'zam*- The Greatest Name of Allāh ﷻ. This is the view held by Imām Abu Hanīfa رحمته اللہ علیہ, Imām Tahāwī رحمته اللہ علیہ and Imām Rāzī رحمته اللہ علیہ.

Someone enquired from Imām Sh'arānī رحمته اللہ علیہ



after his demise as to what had happened after he left this worldly abode. He said: Allāh ﷻ has forgiven only on the basis that I had a full conviction in the word Allāh to be the Ismul A'zam

Yet some are of the view that the Ismul A'zam is the word اللَّهُمَّ and others say it is الْقَيُّومُ

According to the Ahle Bayt (the household of the Rasulullāh ﷺ) and according to one narration of Abdullah bin Mas'ūd رَضِيَ اللهُ عَنْهُ, the Asmā al Husnā are much more than 99 which are which are commonly known as the 99 names of Allāh ﷻ.

According to Abu bakr bin al Arabi رَضِيَ اللهُ عَنْهُ there are 1000 names of Allāh ﷻ, then he said there are still more than that. According to Imām Rāzi رَضِيَ اللهُ عَنْهُ and other saints there are 5000 Names of Allāh. 1000 are mentioned in the Qur-ān, Hadīth, Taurah, Injil and 1000 names are present in the Lowh al Mahfūz, The Preserved Tablet.

Those names that are not in compliance with

the Qur-ān, Hadith and ijma (consensus) are not allowed to be read, but according to Imām Abu Bakr Bāqilāni رَضِيَ اللهُ عَنْهُ, Allāma Alūsi رَضِيَ اللهُ عَنْهُ and Imām Rāzi رَضِيَ اللهُ عَنْهُ they are allowed to be read provided they carry an appropriate meaning.

Allāh جَلَّ جَلَالُهُ should not be invoked by the following names:

- |                   |                        |
|-------------------|------------------------|
| يَا حَيُّ         | ○ The Shy One          |
| يَا رَامِيُّ      | ○ The Pelterer/Thrower |
| يَا مُسْتَهْزِيُّ | ○ The Mocker           |
| يَا مُعَلِّمٌ     | ○ The Teacher          |
| يَا مُنْزِلٌ      | ○ The Revealer/Sender  |
| يَا مَاكِرٌ       | ○ The Plotter          |

It is better to call Allāh جَلَّ جَلَالُهُ with the names like

يَا كَرِيمٌ ، يَا اللَّهُ ، يَا رَحْمَنٌ ، يَا رَحِيمٌ

Note: I hope that this work gains popularity and acceptance and becomes a sadaqah Jāriyah (continuous reward)

The method of reciting this Qasīdah

After performing whudhu sit facing the Qibla and recite Durūd thrice in the beginning thereafter recite the Qasīdah. Recite Durūd in the end thrice

(It is recommended to make an intention before reciting to recite for the pleasure of Allāh ﷻ and to intend reciting for Allāhs pleasure firstly, thereafter for whatever need one has or for the removal of any calamity, illness difficulty etc. After recitation lift ones hands and make dua as well - publisher)

Humble servant of Allāh ﷻ

Muhammad Mūsā Ruhāni Al Bāzī  
(Rahmatullah Alayhi)

Teacher of Hadīth & Tafsīr

Jamia Ashrafia

Lahore, Pakistan

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ۞ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ  
وَ صَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ ۞ وَ عَلَى آلِهِ وَ صَحْبِهِ أَجْمَعِينَ

## قصيدة طوبى في أسماء الله الحسنى

للشيخ محمد موسى البازي رَحِمَهُ اللهُ

حَمَانَا اللَّهُ رَبُّ الْعَالَمِينَ  
مِنَ الْأَفَاتِ جُثْمَانًا وَ دِينًا

May Allāh the Sustainer of the worlds save  
us from all kinds of physical and spiritual  
ailments.

عَلِيمٌ عَالِمٌ حَكَمٌ رَشِيدٌ  
مُيَسِّرٌ مُعْضِلَاتِ السَّائِلِينَ

One who is the All Knowing, All Aware, The Judge. The Guide who eases the difficulties of those who invoke Him.

سَمِيعٌ سَامِعٌ هَمَسًا هَمِيسًا  
وَقَهَّارٌ وَقَاهِرٌ قَاهِرِينَ

All Hearing, hearing the audible and the inaudible sounds. Subjugator, Powerful, Overrider of our plans.

مُرِيدٌ خَافِضٌ لِلنَّاسِ طَوْرًا  
رَفِيعٌ رَافِعٌ الدَّرَجَاتِ حِينًا

At times He brings down people causing disgrace and at times He elevates others to the highest rank.

مُقَدِّمُنَا مُؤَخِّرُنَا مَقَامًا  
وَسِيْعٌ وَاسِعُ الْحُكْمِ رَزِيْنًا

He Promotes our status and Lowers down.  
Vast is His mercy, Profound in Judgement.

حَفِيْظُ حَافِظِ الْمَلَكُوْتِ عَدْلٌ  
تَعَالَى<sup>1</sup> عَنْ عُقُوْلِ الْعَاقِلِيْنَ

Overseer, Protector of His Kingdom, The Just.  
Exalted beyond the comprehension of the  
Intellectuals.

هُوَ الْمُتَكَبِّرُ الْمُعْطِي كَبِيْرٌ  
عَظِيْمٌ بَاعِثٌ لِّلْمَيِّتِيْنَ

He is the Most High, The Bestower, The Great.  
Lofty, He Resurrects the bones of the deceased

1 له تعالى : اقتصرنا في هذا الفعل على الإشارة إلى الاسم  
"المتعالى" إذ وزن الشعر لا يحتمله . ١٢

فَاتَ الْكِبْرِيَاءَ رِدَاءُ رَبِّي  
وَمُتَّزِعًا بِعَظَمَتِهِ يَقِينًا

Most certainly Pride is the upper garment  
of my Sustainer, and Exaltation is His lower  
garment without any doubt.

لَطِيفٌ ظَاهِرٌ صُنْعًا وَ لَكِنٌ  
بِكُنْهِ بَاطِنٌ عَنِ نَاطِرِينَا

Compassionate, Evident in His signs, but  
concealed His personality.

وَحِيدٌ وَاحِدٌ أَحَدٌ رَقِيبٌ  
وَ سَتَّارٌ لِّذُنْبِ الْمُذْنِبِينَ

Peerless, Alone, One and Only, Guardian.  
Conceals the wrongs of the sinners.

غَفُورٌ غَافِرٌ صَمَدٌ جَمِيلٌ  
وَ غَفَّارٌ لِّمَن يَسْتَغْفِرُونَ

Most Forgiving, Pardoner, Independent, Par Excellence. Oft Forgiving to those who seek His Forgiveness.

قَدِيرٌ قَادِرٌ وَآلٍ وَآلِيٍّ  
وَ مُقْتَدِرٌ بِأَخْذِ الظَّالِمِينَ

Powerful, Mighty, Protector, Friend. Absolutely Powerful in taking the oppressor to task.

رَحِيمٌ حَاكِمٌ رَّحْمَنٌ بَرٌّ  
جَلِيُّ الشَّانِ لَا يُحْصَى شُؤْنُهُ

Most Kind, Sovereign, Most Merciful, Righteous. Lofty in grandeur who's affairs can not be encompassed.



قَوِيٌّ غَالِبٌ بَاقٍ وَ شَافٍ  
وَ جَبَّارٌ وَ جَابِرٌ جَابِرِينَا

Strong, Overwhelming, Eternal and a Healer.  
Exterminator, Subjugator of the arrogant.

وَ لَا مَعْبُودَ إِلَّا اللَّهُ حَقًّا  
هُوَ الْمَوْجُودُ عِنْدَ السَّالِكِينَا

And there is non worthy of worship except  
Allāh the Absolute. He is ready to respond to  
the one who moves towards Him.

سِوَاهُ أَحْسَبُهُ ظِلًّا أَوْ حَبَابًا  
فَيَبْقَى وَجْهَ رَبِّ الْعَالَمِينَا

What is besides Him is a Shadow or a bubble  
The Countenance of the Lord of the world's  
will remain eternally.

فَسُبُّوحٌ وَقُدُّوسٌ وَفَرْدٌ  
تَفَرَّدَ بِالْعُلَىٰ وَبِأَنَّا يَكُونَا

Glorious, Purest and Unique.  
Single in holding the Lofty position whose  
existence is eternal.

سَلَامٌ مَّوْمِنٌ فَتَّاحٌ وَادِي  
خَزَائِنِ غَيْبِهِ لِلْعَارِفِينَ

Peace, Giver of Safety, Opener of the unseen,  
treasures to the ārifīn (who have recognised  
Allāh ﷻ).

كَرِيمٌ وَوَاهِبُ النُّعْمَىٰ حَكِيمٌ  
وَدُودٌ وَدَّ حِزْبَ الْمُؤْمِنِينَ

Kind, Bestower of the bounties, The Wise.  
Compassionately loves the believing folk.

شَهِيدٌ مُّلَهُمْ وَتَرَمَّتِينَ  
وَ قَيُّومٌ حَمِيدُ الْحَامِدِينَ

The Witness, Inspires us (to do good) All powerful. And the Maintainer of the universe, praised by those who hymn his praise.

مُيْتٌ مُّبْدِئُ حَيٍّ وَ مُحْيٍ  
مُفِيدٌ وَارِثٌ لِلْوَارِثِينَ

The Giver of death, The Originator, Ever Living, and the Giver of life. The Benefactor, The Possessor of those who possess things.

بَدِيعُ الْخَلْقِ هَادِي النَّاسِ طَرًّا  
صِرَاطَ الدِّينِ وَ الْعَقْبَى مُبِينًا

The Originator of the creation, Guides His entire creation, to the highway of the Dīn and Ākhirah.

غَنِيٌّ مَّانِعٌ مُّغْنٍ مَّلِيكٌ  
وَ ضَارٌّ<sup>2</sup> نَافِعٌ الْمُسْتَرشِدِينَ

Self Sufficient, Preventor, Enriched, The Sovereign. Inflicts harm (to the disbelievers), Benefactor to those who seek guidance.

عَزِيزٌ مَّالِكُ الْمَلِكِ مُعِزٌّ  
مُذِلٌّ إِنْ سَخَطْنَا أَوْ رَضِينَا

Almighty, The Owner of the Kingdom, Grantor of Dignity. Brings about Disgrace whether we disapprove or approve of it.

وَ ذُو فَضْلٍ عَظِيمٍ ذُو جَلَالٍ  
وَ إِكْرَامٍ مُّجِيزٍ الْمُخْطِئِينَ

Possessor of a Lofty position, Majestic. Most Dignified Provider, The Shelter of the offenders

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2 ٢ ضارٌّ : التخفيف للضرورة . ١٢

وَمَنَّا وَحَنَّا عَفُوٌّ  
وَدَيَّا يَدِينُ الْعَامِلِينَ

Most Kind and Most compassionate, Most  
Forgiving. Recompensator to those who  
perform well.

مُهَيِّمُنَا وَخَلَّافُ نَصِيرُ  
وَخَالِقُ عَالَمٍ خَلَقًا مَّتِينًا

Our Protector, Perpetual Creator, Helper,  
And the Creator of the world in utmost  
Perfection.

مُقَيِّتٌ بِأَسْطُ مُحْصٍ مَّجِيدٌ  
حَسِيبٌ مَّاجِدٌ مَّجْدًا رَّكِينًا

Giver of Sustenance, Giver of Abundance.  
Recorder, Exalted. Reckoner, Magnificent and  
Holy.

هُوَ الدَّهْرُ الْمُقَلَّبُ لِلْيَالِي  
وَ لِلْأَيَّامِ دَهْرَ الدَّاهِرِينَ

He is the Owner of time and space. The Alternator of the nights and the days with eternity.

جَلِيلٌ سَيِّدٌ نُورٌ سَرِيعٌ  
رءُوفٌ سَيِّمًا بِالْمُتَّقِينَ

The Sublime, The Master, The Light, Swift in reckoning. Most Compassionate especially for the Allāh conscious.

خَبِيرٌ وَاجِدٌ عَلِيٌّ  
وَ قَابِضُنَا فُرَادَى أَوْ ثُبِينَا

All Aware Encompassor, Magnificent and Supreme. He has control over us whether we are alone or with people.

وَمُنْتَقِمٌ وَجَامِعُنَا صَبُورٌ  
حَيٌّ تَائِبٌ بِالتَّائِبِينَ

Avenger, and He will Gather us all. The Patient Ever living, Modest, accepts the repentance of those who ask forgiveness.

قَدِيمٌ صَادِقٌ فِي كُلِّ قَوْلٍ  
مُجِيبٌ لِلْعُفَاةِ الْمُرْمِلِينَ

Eternal with no beginning, Everlasting with no end. Truthful in all His speech. He Responds to the downtrodden when they beg for his mercy.

وَ أَوَّلُ ثُمَّ آخِرُ كُلِّ شَيْءٍ  
وَ صَانِعُ خَلْقِهِ صُنْعًا حَسِينًا

He is the First and the Last of everything. He Fashioned His creation in the most beautiful form.

شَكُورٌ شَاكِرٌ مَّوْلَى وَكِيْلٌ  
سَتِيْرٌ لَا يُحِبُّ الْفَاضِحِيْنَ

Extremely Appreciative who appreciates (the good actions.) Concealer, does not like to Disgrace us.

قَرِيْبٌ كَاشِفُ الضَّرِّ طَبِيْبٌ  
مُحِيْطٌ فَارِجُ الْهَمِّ قَرِيْنٌ

He is The Near, Remover of harm, a Healer. Encompassor, Reliever of the sorrow when it befalls.

وَ فَعَّالٌ وَ ذُو طَوْلٍ رَفِيْقٌ  
لَنَا أَعْلَى وَ خَيْرُ الْخَالِقِيْنَ

Ever Active, Possessor of Might, Loves us. Our Sublime and Best Creator.



مُدَبِّرِنَا وَ فَاطِرِنَا كَفِيلٌ  
وَ فَالِقُ حَبَّةِ أَصْحَتِ دَفِينَا

He plans for us and brought us into existence from nothing, a Guardian. Splitter of the seed that was buried beneath the sand.

وَ ذُو عَرْشٍ وَ فِي ذُو انْتِقَامٍ  
مُغِيثٍ طَالِبِ حَقِّ بَلِينَا

Owner of the Throne, He fulfills the Promise. Avenger. Helper, wanting us to fulfil the right which He has ordained us.

مُؤَفِّقِنَا وَ بَارِئِنَا حَلِيمٌ  
جَوَادٌ وَهُوَ خَيْرُ الْأَجْوَدِينَا

He gives the ability (to do good) brought us into existence, Clement. Extremely Generous and best amongst those who show generosity.

وَكَافٍ دَافِعُ الْأَمْرَاضِ حَقٌّ  
وَ قَاضِي حَاجَةِ الْمُسْتَنْجِدِينَ

He is Sufficient, Remover of sickness, an Absolute. Fulfills the needs of those who ask for their needs to be fulfilled.

فَلَيْسَ كَمِثْلِهِ شَيْءٌ يُسَامِي  
تَعَالَى عَنِ سِمَاتِ النَّاقِصِينَ

There is none like him, Peerless  
Sublime and Pure from all blemishes.

فِيَا رَزَّاقَنَا الْوَهَّابَ خَيْرًا  
وَ رَازِقَنَا وَ كُنْتَ بِهِ ضَمِينًا

So O our Granter of sustenance, the one who Gives in abundance, grant us goodness. And our Sustainer, You have taken the responsibility of rizq (sustenance).

مُصَوِّرِنَا وَ يَا تَوَّابُ اِرْحَمْ  
عَلَى الشَّادِيِّ وَ حِزْبِ الْقَارِئِيْنَ

Giver of our Forms, and O Relenter, have mercy on the compiler and the reciter of this Qasīdah.

خَفِيَّ اللُّطْفِ اَدْرِكْنِي بِلُطْفِ  
خَفِيَّ اَنْتَ خَيْرُ الْمُدْرِكِيْنَ

O the one whose affection is hidden  
Enshroud me with Your affection, you are the  
best dispenser of goodness.

حَوَى اَسْمَاءَكَ الْحُسْنَى نَشِيْدِي  
كَعَقْدِ زَانَ جِيْدِ الْحُوْرِ عَيْنَا

My poem has gathered Your most beautiful  
attributive Names. Like the necklace that  
beautifies the neck of the wide eyed hūr (damsels).

فَعَوَّرَ ثُمَّ أَنْجَدَ فِي الْأَرْضَيْنِ  
وَ شَرَّقَ ثُمَّ غَرَّبَ مُسْتَبِينَا

It's my humble supplication that this compilation of mine, will reach to the furthestmost point of the east and the west.

وَ صَاحَ كُلِّ أُذُنٍ قَبْلَ إِذْنِ  
وَ عَانَ كُلِّ قَلْبٍ السَّامِعِينَا

And that it meets every ear prior  
And gaining permission to enter, it embraces  
every heart of the listeners.

فِيَا اللَّهُمَّ وَفَّقْنَا لِحَيْرٍ  
وَ مَا يُرْضِيكَ إِرْضَاءً أَمِينَا

Therefore O Allāh give us the ability to do good and give us the ability of to do that which pleases you. Āmīn.